

**SPONSORSHIP / EXHIBITOR INFORMATION**

**Embassy Suites Little Rock**

**Wednesday, May 15 – Friday, May 17, 2019**

**Sponsorship Levels**

|   |   |
|---|---|
| <b>PLATINUM - \$7500</b><br>Double booth<br>Four (4) golf spots<br>Six (6) name badges<br>Golf hole Sponsorship<br>Logo on marketing material | <b>GOLD - \$5000</b><br>Single booth<br>Three (3) golf spots<br>Four (4) name badges<br>Logo on marketing material              |
| <b>SILVER - \$2500</b><br>Single booth<br>Two (2) golf spots<br>Two (2) name badges<br>Logo on marketing material                             | <b>BRONZE - \$1000</b><br>Single booth<br>One (1) name badge<br>Logo on marketing material                                      |
| <b>GOLF HOLE - \$100</b><br>Sponsor a golf hole at the tournament   | <b>RECEPTION SPONSOR - \$500</b><br>Sponsor Thursday evening reception (4 available)<br>Call us at (888) 548-6363 for more info |

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

**Exhibitor Registration - \$575/\$650** (after 4/10/19)

Includes:

8 x 8 pipe & drape booth

One Exhibitor name badge (entry to meals and sessions, excludes workshops)

One skirted table

Two chairs

Wastebasket

Company sign

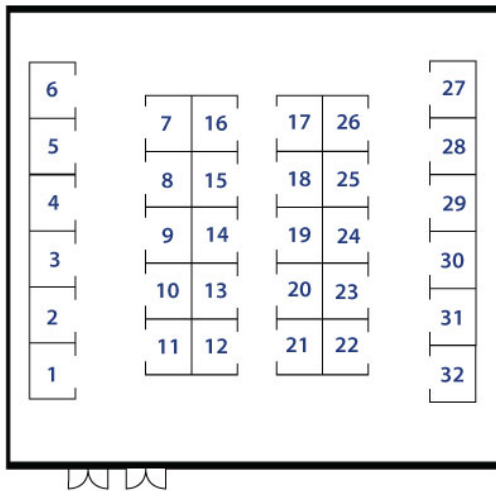
**Additional badges - \$200**

Badges for additional personnel of Sponsors and Exhibitors.

## EXHIBIT HALL FLOOR PLAN

Please refer to floor plan and indicate first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

## FLOOR PLAN BEING DEVELOPED



## EXHIBIT HALL HOURS

### Wednesday, May 15

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 6:30 PM – Hall opens with Summit Reception

### Thursday, May 16

7:00 AM – 6:00 PM – Exhibit Hall open

### Friday, May 17

7:00 AM – 10:00 AM – Exhibit Hall open

10:00 AM – 12:00 PM – Exhibitor teardown

## Hotel Room Reservations

A block of rooms has been reserved at the Embassy Suites. Room rates are \$132 per night. Reservations must be made by April 15, 2019 to receive this rate.

Call (800) 445-8667. Use Group Code: **ADP**

To make online reservations, visit [www.arkansas.damagepreventionsummit.com](http://www.arkansas.damagepreventionsummit.com).

## SPONSOR / EXHIBITOR REGISTRATION

Embassy Suites Little Rock

Wednesday, May 15 – Friday, May 17, 2019

Primary Contact \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

| Name:<br>(as it would appear on badge) | Addl. Badges<br>(\$200/ person) | Competent<br>Person Training<br>(\$100) | Utility Locator<br>Training<br>(\$250) | Golf<br>(\$85)           |
|--|---------------------------------|---|--|--------------------------|
| Primary _____                          |                                 | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> |
| _____                                  | <input type="checkbox"/>        | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> |
| _____                                  | <input type="checkbox"/>        | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> |
| _____                                  | <input type="checkbox"/>        | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> |
| <b>TOTALS:</b>                         | _____                           | _____                                   | _____                                  | _____                    |

|   |   |  |   |   |
|---|---|--|---|---|
| <b>Sponsor Level</b>  | <input type="checkbox"/> PLATINUM<br>\$7500 | <input type="checkbox"/> GOLD<br>\$5000      | <input type="checkbox"/> Golf Hole<br>\$100       |   |
| Booth Preferences:  | <input type="checkbox"/> SILVER<br>\$2500   | <input type="checkbox"/> BRONZE<br>\$1000    | <input type="checkbox"/> Reception<br>\$500       |   |
| <b>Exhibitor Registration</b>   | <input type="checkbox"/> Power to booth     | <input type="checkbox"/> \$575<br>Early rate | <input type="checkbox"/> \$650<br>(after 4/10/19) |   |
| Additional Badges   |   |  | X \$200 =   |   |
| Total Competent Person Training Workshop  |   |  | X \$100 =   |   |
| Total Utility Locator Training Workshop   |   |  | X \$250 =   |   |
| Total Golfers   |   |  | X \$85 =  |   |
| Cancelling before April 15, 2019 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date. |   |  | <b>TOTAL DUE:</b>                                 | = |

Pay by check (Payable to ACTS) Mail to: PO Box 644, Conway AR 72033

Pay by credit card (Enter information or register online at [www.arkansas.damagepreventionsummit.com](http://www.arkansas.damagepreventionsummit.com))

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on card \_\_\_\_\_

Billing address (if different from above) \_\_\_\_\_

Charge will show as **ACTS NOW** on statement

For more information, visit [www.arkansas.damagepreventionsummit.com](http://www.arkansas.damagepreventionsummit.com), call ACTS at 888-548-6363, fax 501-548-6969 or email [thesummit@aligningchange.com](mailto:thesummit@aligningchange.com).